PSALMUS IPSĪ DĀVĪD: Dominus rēgnāvit; īrāscantur populī. Quī sedet super cherūbīm; moveātur terra.

A psalm for David himself: The Lord hath reigned; let the people be angry. He that sitteth on the cherubims; let the earth be moved.

- Dominus in Siōn magnus, et excelsus super omnēs populōs.

 The Lord is great in Sion, and high above all people.
- Cōnfiteantur nōminī tuō magnō, quoniam terribile et sānctum est.

Let them give praise to thy great name, for it is terrible and holy:

Et honor rēgis jūdicium dīligit; tū parāstī dīrēctiōnēs; jūdicium et jūstitiam in Iācōb tū fēcistī.

And the king's honour loveth judgment; thou hast prepared directions; thou hast done judgment and justice in Jacob.

Exaltāte Dominum Deum nostrum, et adōrāte scabellum pedum ejus, quoniam sānctum est.

Exalt ye the Lord our God, and adore his footstool, for it is holy.

Mōsēs et Aarōn in sacerdōtibus ejus, et Samuel inter eōs quī invocant nōmen ejus. Invocābant Dominum, et ipse exaudiēbat eōs.

Moses and Aaron among his priests, and Samuel among them that call upon his name. They called upon the Lord, and he heard them:

In columnā nūbis loquēbātur ad eōs; cūstōdiēbant testimōnia ejus, et praeceptum quod dedit illīs.

He spoke to them in the pillar of the cloud. They kept his testimonies, and the commandment which he gave them.

Domine Deus noster, tū exaudiēbās eōs; Deus tū propitius fuistī eīs, et ulcīscēns in omnēs adinventiōnēs eōrum.

O Lord our God, thou didst hear them; thou wast a merciful God to them, and taking vengeance on all their inventions.

Exaltāte Dominum Deum nostrum, et adōrāte in monte sānctō ejus, quoniam sānctus Dominus Deus noster.

Exalt ye the Lord our God, and adore at his holy mountain, for the Lord our God is holy.