LAUS CANTICĪ DĀVĪD: Quī habitat in adjūtōriō Altissimī, in prōtēctiōne Deī caelī commorābitur.

The praise of a canticle for David. He that dwelleth in the aid of the most High, shall abide under the protection of the God of Jacob.

Dīcet Dominō: Susceptor meus es tū, et refugium meum; Deus meus, spērābō in eum.

He shall say to the Lord: Thou art my protector, and my refuge; my God, in him will I trust.

Quoniam ipse līberāvit mē dē laqueō vēnantium, et ā verbō asperō.

For he hath delivered me from the snare of the hunters, and from the sharp word.

Scapulīs suīs obumbrābit tibī, et sub pennīs ejus spērābis.

He will overshadow thee with his shoulders, and under his wings thou shalt trust.

Scūtō circumdabit tē vēritās ejus; nōn timēbis ā timōre nocturnō,

His truth shall compass thee with a shield; thou shalt not be afraid of the terror of the night,

ā sagittā volante in diē, ā negōtiō perambulante in tenebrīs, ab incursū, et daemoniō merīdiānō.

of the arrow that flieth in the day, of the business that walketh about in the dark, of invasion, or of the noonday devil.

Cadent ā latere tuō mīlle, et decem mīllia ā dextrīs tuīs, ad tē autem nōn adpropinquābit.

A thousand shall fall at thy side, and ten thousand at thy right hand, but it shall not come nigh thee.

Vērumtamen oculīs tuīs cōnsīderābis, et retribūtiōnem peccātōrum vidēbis.

But thou shalt consider with thy eyes, and shalt see the reward of the wicked.

Quoniam tū es, Domine, spēs mea; Altissimum posuistī refugium tuum.

Because thou, O Lord, art my hope; thou hast made the most High thy refuge.

Nōn accēdet ad tē malum, et flagellum nōn adpropinquābit tabernāculō tuō;

There shall no evil come to thee, nor shall the scourge come near thy dwelling;

quoniam angelīs suīs mandāvit dē tē, ut cūstōdiant tē in omnibus viīs tuīs.

for he hath given his angels charge over thee, to keep thee in all thy ways

In manibus portābunt tē, nē forte offendās ad lapidem pedem tuum.

In their hands they shall bear thee up, lest thou dash thy foot against a stone.

Super aspidem et basiliscum ambulābis, et conculcābis leōnem et dracōnem.

Thou shalt walk upon the asp and the basilisk, and thou shalt trample under foot the lion and the dragon.

Quoniam in mē spērāvit, līberābō eum; prōtegam eum, quoniam cognōvit nōmen meum.

Because he hoped in me, I will deliver him; I will protect him because he hath known my name.

Clāmābit ad mē, et ego exaudiam eum; cum ipsō sum in trībulātiōne; ēripiam eum et glōrificābō eum.

He shall cry to me, and I will hear him; I am with him in tribulation; I will deliver him and I will glorify him.

Longitūdine diērum replēbō eum, et ostendam illī salūtāre meum.

I will fill him with length of days, and I will show him my salvation.