82:1 CANTICUM PSALMĪ ASĀF:

A canticle of a psalm for Asaph:

Deus, quis similis erit tibī? Nē taceās, neque compescāris, Deus.

O God, who shall be like to thee? Hold not thy peace, neither be thou still, O God.

Quoniam ecce inimīcī tuī sonuērunt: et quī ōdērunt tē, extulērunt caput.

For behold thy enemies have made a noise, and they that hate thee have lifted up the head.

Super populum tuum malignāvērunt cōnsilium, et cōgitāvērunt adversus sānctōs tuōs.

They have taken a malicious counsel against thy people, and have consulted against thy saints.

Dīxērunt: Venīte, et disperdāmus eōs dē gente, et nōn memorētur nōmen Isrāhēl ultrā.

They have said: Come, and let us destroy them so that they be not a nation, and let the name of Israel be remembered no more.

Quoniam cōgitāvērunt ūnanimiter; simul adversum tē testāmentum disposuērunt,

For they have contrived with one consent; they have made a covenant together against thee,

- tabernācula Idūmaeōrum et Ismahelītae; Moab et Aggarēnī,
 The tabernacle of the Edomites and the Ishmahelites; Moab and the Agarens,
- Gebal et Ammōn et Amalec; aliēnigenae cum habitantibus

Gebal and Ammon and Amalec; the Philistines with the inhabitants of Tyre

Etenim Assur vēnit cum illīs; factī sunt in adjūtōrium fīliīs Lot.

For ever the Assyrian is joined with them; they are come to the aid of the sons of Lot.

- Fac illīs sīcut Madian et Sisarae, sīcut Jabin in torrente Cisson.

 Do to them as thou didst to Madian and to Sisara, as to Jabin at the brook of Cisson.
- Disperiērunt in Endor; factī sunt ut stercus terrae.

Who perished at Endor; and became as dung for the earth.

Pōne prīncipēs eōrum sīcut Oreb et Zeb et Zebee et Salmana; omnēs prīncipēs eōrum,

Make their princes like Oreb and Zeb and Zebee and Salmana; all their princes,

quī dīxērunt: Hērēditāte possideāmus Sānctuārium Deī.

who have said: Let us possess the sanctuary of God for an inheritance.

Deus meus, pōne illōs ut rotam, et sīcut stipulam ante faciem ventī.

O my God, make them like a wheel, and as stubble before the wind.

Sīcut ignis quī combūrit silvam, et sīcut flamma combūrēns montēs,

As fire which burneth the wood, and as a flame burning mountains,

ita persequeris illōs in tempestāte tuā, et in īrā tuā turbābis eōs.

so shalt thou pursue them with thy tempest, and shalt trouble them in thy wrath

Implē faciēs eōrum ignōminiā, et quaerent nōmen tuum, Domine.

Fill their faces with shame, and they shall seek thy name, O Lord.

Ērubēscant, et conturbentur in saeculum saeculī, et confundantur, et pereant.

Let them be ashamed and troubled for ever and ever, and let them be confounded and perish.

Et cognōscant quia nōmen tibī Dominus; tū sōlus Altissimus in omnī terrā.

And let them know that the Lord is thy name; thou alone art the Most High over all the earth.