IN FĪNEM IN LAUDIBUS PSALMUS ASĀF CANTICUM AD ASSIRIUM:

Unto the end, in praises, a psalm for Asaph: a canticle to the Assyrians.

Nōtus in Jūdaeā Deus; in Isrāhēl magnum nōmen ejus.

In Judea God is known; his name is great in Israel.

Et factus est in pāce locus ejus, et habitātiō ejus in Siōn.

And his place is in peace, and his abode in Sion.

^{75:4} Ibī cōnfrēgit potentiās arcuum, scūtum, gladium, et bellum.

There hath he broken the powers of bows, the shield, the sword, and the battle.

75:5 Illūmināns tū mīrābiliter ā montibus aeternīs.

Thou enlightenest wonderfully from the everlasting hills.

Turbātī sunt omnēs īnsipientēs corde; dormiērunt somnum suum, et nihil invēnērunt omnēs virī dīvitiārum in manibus suīs.

All the foolish of heart were troubled; they have slept their sleep, and all the men of riches have found nothing in their hands.

Ab increpātiōne tuā, Deus Iācōb, dormītāvērunt quī ascendērunt equōs.

At thy rebuke, O God of Jacob, they have all slumbered that mounted on horseback.

Tū terribilis es, et quis resistet tibī? Ex tunc īra tua.

Thou art terrible, and who shall resist thee? From that time is thy wrath.

Dē caelō audītum fēcistī jūdicium; terra tremuit et quiēvit,

Thou hast caused judgment to be heard from heaven; the earth trembled and was still,

cum exsurgēret in jūdicium Deus, ut salvōs faceret omnēs mānsuētōs terrae.

when God arose in judgment, to save all the meek of the earth

Quoniam cōgitātiō hominis cōnfitēbitur tibī, et reliquiae cōgitātiōnis diem fēstum agent tibī.

For the thought of man shall give praise to thee, and the remainders of the thought shall keep holiday to thee.

Vovēte et reddite Dominō Deō vestrō; omnēs quī in circuitū ejus affertis mūnera terribilī,

Vow ye, and pay to the Lord your God; all you that are round about him bring presents to him that is terrible,

et eī quī aufert spīritum prīncipum; terribilī apud rēgēs terrae.

and to him who taketh away the spirit of princes; to the terrible before the kings of the earth.