

PSALMUS 57

57 : 1 IN FĪNEM NĒ DISPERDĀS DĀVĪD IN TITULĪ ĪNSCRĪPTIŌNEM:

Unto the end, destroy not, for David, for an inscription of a title.

57 : 2 Sī vērē utique jūstitiam loquiminī, rēctā jūdicāte, filiī
hominum.

If in very deed ye speak justice: judge right things, ye sons of men.

57 : 3 Etenim in corde inīquitātēs operāminī; in terrā injūstitiās
manūs vestrae concinnant.

For in your heart you work iniquity; your hands forge injustice in the earth.

57 : 4 Aliēnātī sunt peccātōrēs ā vulvā, errāvērunt ab uterō; locūtī
sunt falsa.

The wicked are alienated from the womb; they have gone astray from the womb; they have spoken false things.

57 : 5 Furor illīs secundum similitūdinem serpentis, sicut aspidis
surdae et obtūrantis aurēs suās,

Their madness is according to the likeness of a serpent: like the deaf asp that stoppeth her ears,

57 : 6 quae nōn exaudiet vōcem incantantium, et venēficī incantantis
sapienter.

Which will not hear the voice of those enchanting, nor of the wizard that charmeth wisely.

57 : 7 Deus conteret dentēs eōrum in ōre ipsōrum; molās leōnum
cōnfringet Dominus.

God shall break in pieces their teeth in their mouth; the Lord shall break the grinders of the lions.

57 : 8 Ad nihilum dēvenient tamquam aqua dēcurrēns; intendit
arcum suum dōnec infirmentur.

They shall come to nothing, like water running down; he hath bent his bow till they be weakened.

57 : 9 Sicut cēra quae fluit auferentur; supercecidit ignis, et nōn
vīdērunt sōlem.

Like wax that melteth they shall be taken away; fire hath fallen on them, and they shall not see the sun.

57 : 10 Priusquam intellexerent spīnae vestrae rhamnum, sicut
vīventēs sīc in irā absorbet eōs.

Before your thorns could know the brier, he swalloweth them up, as alive, in his wrath.

57 : 11 Laetābitur jūstus cum vīderit vindictam; manūs suās lavābit
in sanguine peccātōris.

The just shall rejoice when he shall see the revenge: he shall wash his hands in the blood of the sinner.

57 : 12 Et dīcet homō: Sī utique est frūctūs jūstō: utique est Deus
jūdicāns eōs in terrā.

And man shall say: If indeed there be fruit to the just, there is indeed a God that judgeth them on the earth.