IN FĪNEM PRŌ MAËLETH INTELLEGENTIAE DĀVĪD: Dīxit īnsipiēns in corde suō: Nōn est Deus.

Unto the end, for Maeleth, understandings to David. The fool said in his heart: There is no God.

Corruptī sunt, et abōminābilēs factī sunt in inīquitātibus; nōn est quī faciat bonum.

They are corrupted, and become abominable in iniquities: there is none that doth good.

Deus dē caelō prōspexit super fīliōs hominum, ut videat sī est intellegēns, aut requīrēns Deum.

God looked down from heaven on the children of men: to see if there were any that did understand, or did seek God.

Omnēs dēclīnāvērunt: simul inūtilēs factī sunt: nōn est quī faciat bonum, nōn est usque ad ūnum.

All have gone aside, they are become unprofitable together, there is none that doth good, no not one.

Nōnne scient omnēs quī operantur inīquitātem, quī dēvorant plēbem meam ut cibum pānis?

Shall not all the workers of iniquity know, who eat up my people as they eat bread?

Deum non invocavērunt; illīc trepidavērunt timore, ubī non erat timor. Quoniam Deus dissipavit ossa eorum quī hominibus placent; confūsī sunt, quoniam Deus sprēvit eos.

They have not called upon God: there have they trembled for fear, where there was no fear. For God hath scattered the bones of them that please men: they have been confounded, because God hath despised them.

Quis dabit ex Siōn salūtāre Isrāhēl? Cum converterit Deus captīvitātem plēbis suae, exsultābit Iācōb, et laetābitur Isrāhēl.

Who will give out of Sion the salvation of Israel? when God shall bring back the captivity of his people, Jacob shall rejoice, and Israel shall be glad.