IN FĪNEM PSALMUS DĀVĪD: Dīxit īnsipiēns in corde suō: Nōn est Deus. Corruptī sunt, et abōminābilēs factī sunt in studiīs suīs; nōn est quī faciat bonum, nōn est usque ad ūnum.

Unto the end, a psalm for David. The fool hath said in his heart: There is no God. They are corrupt, and are become abominable in their pursuits; there is none that doth good, no not one.

Dominus dē caelō prōspexit super fīliōs hominum, ut videat sī est intellegēns, aut requīrēns Deum.

The Lord hath looked down from heaven upon the children of men, to see if there be any that understand and seek God.

Omnēs dēclīnāvērunt, simul inūtilēs factī sunt. Non est quī faciat bonum, non est usque ad ūnum. Sepulchrum patēns est guttur eorum; linguīs suīs dolosē agēbant. Venēnum aspidum sub labiīs eorum, quorum os maledictione et amāritūdine plēnum est; vēlocēs pedēs eorum ad effundendum sanguinem. Contrītio et īnfēlīcitās in viīs eorum, et viam pācis non cognovērunt; non est timor Deī ante oculos eorum.

They are all gone aside, they are become unprofitable together. There is none that doth good, no not one. Their throat is an open sepulchre; with their tongues they acted deceitfully; th poison of asps is under their lips. Their mouth is full of cursing and bitterness; their feet are swift to shed blood. Destruction and unhappiness in their ways, and the way of peace they have not known; there is no fear of God before their eyes.

Nonne cognoscent omnes qui operantur iniquitatem, qui devorant plebem meam sicut escam panis?

Shall not all they know that work iniquity, who devour my people as the food of bread?

Dominum non invocaverunt; illīc trepidaverunt timore, ubī non erat timor.

They have not called upon the Lord; there have they trembled for fear, where there was no fear.

Quoniam Dominus in generātiōne jūstā est; cōnsilium inopis cōnfūdistis, quoniam Dominus spēs ejus est.

For the Lord is in the just generation; you have confounded the counsel of the poor man, but the Lord is his hope.

Quis dabit ex Siōn salūtāre Isrāhēl? Cum āverterit Dominus captīvitātem plēbis suae, exsultābit Iācōb, et laetābitur Isrāhēl.

Who shall give out of Sion the salvation of Israel? When the Lord shall have turned away the captivity of his people, Jacob shall rejoice, and Israel shall be glad.