III IN FĪNEM PRŌ OCTĀVĀ PSALMUS DĀVĪD:

Unto the end: for the octave, a psalm for David.

Salvum mē fac, Domine, quoniam dēfēcit sānctus, quoniam diminūtae sunt vēritātēs ā fīliīs hominum.

Save me, O Lord, for there is now no saint: truths are decayed from among the children of men

Vāna locūtī sunt ūnusquisque ad proximum suum; labia dolōsa, in corde et corde locūtī sunt.

They have spoken vain things, every one to his neighbour: deceitful lips, in the heart and in the heart have they spoken.

Disperdat Dominus ūniversa labia dolōsa, et linguam magniloquam.

May the Lord destroy all deceitful lips, and the tongue that speaketh proud things.

Quī dīxērunt: Linguam nostram magnificābimus, labia nostra ā nōbīs sunt. Quis noster Dominus est?

Who have said: We will magnify our tongue: our lips are our own: who is Lord over us?

Propter miseriam inopum, et gemitum pauperum, nunc exsurgam, dīcit Dominus. Pōnam in salūtārī; fīdūciāliter agam in eō.

By reason of the misery of the needy, and the groans of the poor, now will I arise, saith the Lord. I will set him in safety: I will deal confidently in his regard.

Eloquia Dominī, ēloquia casta; argentum igne exāminātum, probātum terrae, pūrgātum septuplum.

The words of the Lord are pure words: as silver tried by the fire, purged from the earth, refined seven times

Tū, Domine, servābis nōs, et cūstōdiēs nōs ā generātiōne hāc in aeternum.

Thou, O Lord, wilt preserve us: and keep us from this generation for ever.

In circuitū impiī ambulant; secundum altitūdinem tuam multiplicāstī fīliōs hominum.

The wicked walk round about: according to thy highness, thou hast multiplied the children of men.