

9 : 1 IN FĪNEM PRŌ OCCULTĪS FĪLIĪ PSALMUS DĀVĪD:

Unto the end, for the hidden things of the Son. A psalm for David.

9 : 2 Cōnfitēbor tibi, Domine, in tōtō corde meō; nārrābō omnia
mīrābilia tua.

I will give praise to thee, O Lord, with my whole heart; I will relate all thy wonders.

9 : 3 Laetābor et exultābō in tē; psallam nōminī tuō, Altissime,

I will be glad, and rejoice in thee; I will sing to thy name, O thou most high.

9 : 4 In convertendō inimicum meum retrōrsum; infirmābuntur, et
perībunt ā faciē tuā.

When my enemy shall be turned back; they shall be weakened, and perish before thy face.

9 : 5 Quoniam fēcistī iudiciū meum et causam meam; sēdistī
super thronum quī iudicās iustitiam.

For thou hast maintained my judgment and my cause; thou hast sat on the throne, who judgest justice.

9 : 6 Increpāstī Gentēs, et periit impius; nōmen eōrum dēlēstī in
aeternum et in saeculum saeculī.

Thou hast rebuked the Gentiles, and the wicked one hath perished; thou hast blotted out their name for ever and ever.

9 : 7 Inimicī dēfēcērunt frameae in fīnem, et cīvitatēs eōrum
dēstrūxistī. Periit memoria eōrum cum sonitū;

The swords of the enemy have failed unto the end, and their cities thou hast destroyed. Their memory hath perished with a noise;

9 : 8 et Dominus in aeternum permanet. Parāvit in iudiciō thronum
suum,

but the Lord remaineth for ever. He hath prepared his throne in judgment,

9 : 9 et ipse iudicābit orbem terrae in aequitāte; iudicābit populōs
in iustitiā.

and he shall judge the world in equity; he shall judge the people in justice.

9 : 10 Et factus est Dominus refugium pauperī; adjūtor in
opportunitātibus, in tribulatiōne.

And the Lord is become a refuge for the poor: a helper in due time in tribulation.

9 : 11 Et spērent in tē quī nōvērunt nōmen tuum, quoniam nōn
dērelīquistī quaerentēs tē, Domine.

And let them trust in thee who know thy name, for thou hast not forsaken them that seek thee, O Lord.

9 : 12 Psallite Dominō quī habitat in Siōn; adnūntiem inter Gentēs
studia ejus,

Sing ye to the Lord, who dwelleth in Sion; declare his ways among the Gentiles,

9 : 13 quoniam requirēns sanguinem eōrum recordātus est; nōn est
oblītus clāmōrem pauperum.

for requiring their blood, he hath remembered them; he hath not forgotten the cry of the poor.

9 : 14 Miserēre meī, Domine; vidē humilitātem meam dē inimicīs
meīs,

Have mercy on me, O Lord; see my humiliation which I suffer from my enemies,

9 : 15 quī exaltās mē dē portīs mortis, ut adnūntiem omnēs
laudatiōnēs tuās in portīs filiae Siōn;

thou that liftest me up from the gates of death, that I may declare all thy praises in the gates of the daughter of Sion;

9 : 16

exsultābō in salūtārī tuō. Īnfīxae sunt Gentēs in interitū, quem fēcērunt; in laqueō istō, quem abscondērunt comprehēnsus est pēs eōrum.

I will rejoice in thy salvation. The Gentiles have stuck fast in the destruction which they prepared; their foot hath been taken in the very snare which they hid.

9 : 17

Cognōscētur Dominus jūdicia faciēns; in operibus manuum suārum comprehēnsus est peccātor.

The Lord shall be known when he executeth judgments; the sinner hath been caught in the works of his own hands.

9 : 18

Convertantur peccātōrēs in ĩnfernū, omnēs gentēs quae oblīvīscuntur Deum.

The wicked shall be turned into hell, all the nations that forget God.

9 : 19

Quoniam nōn in fīnem oblīviō erit pauperis; patientia pauperum nōn perībit in fīnem.

For the poor man shall not be forgotten to the end; the patience of the poor shall not perish for ever.

9 : 20

Exsurge, Domine; nōn cōnfortētur homō; jūdicentur Gentēs in cōnspectū tuō.

Arise, O Lord; let not man be strengthened; let the Gentiles be judged in thy sight.

9 : 21

Cōnstituē, Domine, lēgislatōrem super eōs, ut sciant Gentēs quoniam hominēs sunt.

Appoint, O Lord, a lawgiver over them, that the Gentiles may know themselves to be but men.

9 : 22

Ut quid, Domine, recessistī longē; dēspicis in opportunitātibus, in trībulātiōne?

Why, O Lord, hast thou retired afar off? why dost thou slight us in our wants, in the time of trouble?

9 : 23

Dum superbit impius, incenditur pauper; comprehenduntur in cōnsiliīs quibus cōgitant.

Whilst the wicked man is proud, the poor is set on fire; they are caught in the counsels which they devise.

9 : 24

Quoniam laudātur peccātor in dēsideriīs animae suae, et ĩnīquus benedīcitur.

For the sinner is praised in the desires of his soul, and the unjust man is blessed.

9 : 25

Exacerbāvit Dominum peccātor, secundum multitudinē ĩrae suae nōn quaeret.

The sinner hath provoked the Lord, according to the multitude of his wrath he will not seek him:

9 : 26

Nōn est Deus in cōnspectū ejus; inquinātae sunt viae illius in omnī tempore. Auferuntur jūdicia tua ā faciē ejus; omnium ĩnīmīcōrum suōrum dominābitur.

God is not before his eyes; his ways are filthy at all times. Thy judgments are removed from his sight; he shall rule over all his enemies.

9 : 27

Dīxit enim in corde suō: Nōn movēbor ā generātiōne in generātiōnem, sine malō.

For he hath said in his heart: I shall not be moved from generation to generation, and shall be without evil.

9 : 28

Cujus maledictiōne ōs plēnum est, et amāritūdine, et dolō; sub linguā ejus labor et dolor.

His mouth is full of cursing, and of bitterness, and of deceit; under his tongue are labor and sorrow.

9 : 29

Sedet in ĩnsidiīs cum dīvitibus in occultīs, ut interficiat ĩnnocentem.

He sits in ambush with the rich in private places, that he may kill the innocent.

- 9 : 30 **Oculi ejus in pauperem respiciunt; insidiatur in absconditō,
quasi leō in spēluncā suā. Insidiatur ut rapiat pauperem;
rapere pauperem dum attrahit eum.**
His eyes are upon the poor man; he lieth in wait in secret like a lion in his den. He lieth in ambush that he may catch the poor man; to catch the poor, whilst he draweth him to him.
- 9 : 31 **In laqueō suō humiliabit eum; inclinabit sē, et cadet cum
dominatus fuerit pauperum.**
In his net he will bring him down, he will crouch and fall, when he shall have power over the poor.
- 9 : 32 **Dixit enim in corde suō: Oblitus est Deus; avertit faciem suam,
nē videat in finem.**
For he hath said in his heart: God hath forgotten, he hath turned away his face not to see to the end.
- 9 : 33 **Exsurge, Domine Deus; exaltetur manus tū; nē obliviscaris
pauperum.**
Arise, O Lord God; let thy hand be exalted; forget not the poor.
- 9 : 34 **Propter quid irritavit impius Deum? Dixit enim in corde suō:
Nōn requireret.**
Wherefore hath the wicked provoked God? For he hath said in his heart: He will not require it.
- 9 : 35 **Vidēs, quoniam tū laborem et dolorem cōsiderās, ut tradās
eōs in manūs tuās. Tibi dērelictus est pauper; orfanō tū eris
adjutor.**
Thou seest it, for thou considerest labour and sorrow, that thou mayst deliver them into thy hands. To thee is the poor man left; thou wilt be a helper to the orphan.
- 9 : 36 **Contere brāchium peccātōris et maligni; quaeretur peccatum
illius, et nōn inveniētur.**
Break thou the arm of the sinner and of the malignant: his sin shall be sought, and shall not be found.
- 9 : 37 **Dominus rēgnabit in aeternum, et in saeculum saeculī;
peribitis Gentēs dē terrā illius.**
The Lord shall reign to eternity, yea, for ever and ever; ye Gentiles shall perish from his land.
- 9 : 38 **Dēsiderium pauperum exaudivit Dominus; praeparātiōnem
cordis eōrum audivit auris tua.**
The Lord hath heard the desire of the poor; thy ear hath heard the preparation of their heart.
- 9 : 39 **Jūdicāre pūpillō et humili, ut nōn appōnat ultrā magnificāre
sē homō super terram.**
To judge for the fatherless and for the humble, that man may no more presume to magnify himself upon earth.