

PSALMUS 5

5 : 1 IN FĪNEM PRŌ EĀ QUAE HĒRĒDITĀTEM CŌNSEQUITUR
PSALMUS DĀVĪD:

Unto the end, for her that obtaineth the inheritance. A psalm for David.

5 : 2 Verba mea auribus percipe, Domine; intellege clāmōrem
meum.

Give ear, O Lord, to my words, understand my cry.

5 : 3 Intende vōcī ōrātiōnis meae, rēx meus et Deus meus.

Hearken to the voice of my prayer, O my King and my God.

5 : 4 Quoniam ad tē ōrābō, Domine; manē exaudiēs vōcem meam.

For to thee will I pray; O Lord, in the morning thou shalt hear my voice.

5 : 5 Manē astābō tibi et vidēbō, quoniam nōn Deus volēs
inīquitātem tū es.

In the morning I will stand before thee, and I will see, because thou art not a God that willest iniquity.

5 : 6 Neque habitābit iuxtā tē malignus, neque permanēbunt
injūstī ante oculōs tuōs.

Neither shall the wicked dwell near thee, nor shall the unjust abide before thy eyes.

5 : 7 Ōdistī omnēs quī operantur inīquitātem; perdēs omnēs, quī
loquuntur mendācium. Virum sanguinum et dolōsum
abōminābitur Dominus.

Thou hatest all the workers of iniquity; thou wilt destroy all that speak a lie. The bloody and the deceitful man the Lord will abhor.

5 : 8 Ego autem in multitūdine misericordiae tuae, introībō in
domum tuam; adōrābō ad templum sānctum tuum in timōre
tuō.

But as for me in the multitude of thy mercy, I will come into thy house; I will worship towards thy holy temple, in thy fear.

5 : 9 Domine, dēdūc mē in jūstitiā tuā; propter inimīcōs meōs dīrige
in cōspectū tuō viam meam.

Conduct me, O Lord, in thy justice; because of my enemies, direct my way in thy sight.

5 : 10 Quoniam nōn est in ōre eōrum vērītās; cor eōrum vānum est.

For there is no truth in their mouth; their heart is vain.

5 : 11 Sepulchrum patēns est guttur eōrum; linguīs suīs dolōsē
agēbant; jūdicā illōs, Deus. Dēcidant ā cōgitātiōnibus suīs;
secundum multitūdinem impietātum eōrum expelle eōs,
quoniam irrītāvērunt tē, Domine.

Their throat is an open sepulchre; they dealt deceitfully with their tongues; judge them, O God. Let them fall from their devices; according to the multitude of their wickednesses cast them out, for they have provoked thee, O Lord.

5 : 12 Et laetentur omnēs quī spērant in tē; in aeternum
exultābunt, et habitābis in eis. Et glōriābuntur in tē omnēs,
quī dīligunt nōmen tuum,

But let all them be glad that hope in thee; they shall rejoice for ever, and thou shalt dwell in them. And all they that love thy name shall glory in thee,

5 : 13 quoniam tū benedīcēs jūstō. Domine, ut scūtō bonae voluntātis
tuae corōnāstī nōs.

for thou wilt bless the just. O Lord, thou hast crowned us as with a shield of thy good will.